

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Swami atmanand govt. excellent eng. med. school
2	AFFILIATION NO.(IF APPLICABLE)	3320476
3	SCHOOL CODE (IF APPLICABLE)	17456
4	COMPLETE ADDRESS WITH PIN CODE	Dist. surajpur, chhattishgarh, SURAJPUR, CHATTISGARH - 497223
5	PRINCIPAL NAME	KUNJ BIHARI YADAV
6	PRINCIPAL QUALIFICATION	Ph. D. (English)
7	SCHOOL EMAIL ID	pratappursages@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9406274233

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.sagespratappur.com/admin/School_Calendar.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.sagespratappur.com/admin/School_Calendar.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.sagespratappur.com/admin/School_Calendar.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.sagespratappur.com/admin/School_Calendar.html
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.sagespratappur.com/admin/School_Calendar.html
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.sagespratappur.com/admin/School_Calendar.html
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.sagespratappur.com/admin/School_Calendar.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.sagespratappur.com/admin/School_Calendar.html

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.sagespratappur.com/admin/School_Calendar.html
2	ANNUAL ACADEMIC CALENDER	https://www.sagespratappur.com/admin/School_Calendar.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.sagespratappur.com/admin/School_Calendar.html

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.sagespratappur.com/admin/School_Calendar.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.sagespratappur.com/admin/School_Calendar.html

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	KUNJ BIHARI YADAV
2	TOTAL NO. OF TEACHERS	20
	PGT	11
	TGT	4
	PRT	5
3	TEACHERS SECTION RATIO	1:45
4	DETAILS OF SPECIAL EDUCATOR	ANJULATA KUSHWAHA ,RUKHSAR SIDDIQUI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ARJUN TIWARI

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	39	39	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32400
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 1400
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 1400
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.sagespratappur.com/admin/School_Calendar.html

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